

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOSEPHS CONVENT SR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030028
3	SCHOOL CODE (IF APPLICABLE)	50002
4	COMPLETE ADDRESS WITH PIN CODE	IDGAH HILLS BHOPAL MADHYA PRADESH, BHOPAL , MADHYA PRADESH - 462001
5	PRINCIPAL NAME	DR SR LILLY CHERIAN
6	PRINCIPAL QUALIFICATION	M.A,M.Ed., P.HD
7	SCHOOL EMAIL ID	josephit08@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9425602471

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sjcsbhopal.com/uploads/mandatory/SCHOOL%20AFFILIATION-new.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sjcsbhopal.com/uploads/mandatory/SOCIETY%20REGISTRATION%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sjcsbhopal.com/uploads/mandatory/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sjcsbhopal.com/uploads/mandatory/RECOGNITION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sjcsbhopal.com/uploads/mandatory/building%20safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sjcsbhopal.com/uploads/mandatory/FIRE%20SAFETY1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.sjcsbhopal.com/uploads/mandatory/DEOcertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sjcsbhopal.com/uploads/mandatory/SAFE%20DRINKING%20WATER%20AND%20SANITATION.jpg.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sjcsbhopal.com/uploads/mandatory/FEE%202023%20-%202024.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.sjcsbhopal.com/uploads/mandatory/YEARLY%20PLAN-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sjcsbhopal.com/uploads/mandatory/LIST%20OF%20MANAGING%20COMMITTEE%202023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sjcsbhopal.com/uploads/mandatory/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sjcsbhopal.com/uploads/mandatory/3%20YEARS%20RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR SR LILLY CHERIAN
2	TOTAL NO. OF TEACHERS	115
	PGT	20
	TGT	35
	PRT	53
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	290	290	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	255	253	99.29	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44515.4
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	115 & 5017
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	68
6	NO. OF BOYS TOILETS	0
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=lzBqMorLTDk